

# **Housing Planning, Environment Overview & Scrutiny Committee 23<sup>rd</sup> September**

## **Declaration of Interests in Items appearing on the Agenda**

**NAME** \_\_\_\_\_

<b>Minute Item No. / Agenda Item No.</b>	<b>Nature of Interest</b>	<b>Type of Interest</b>
		<b>Personal / Prejudicial / Disclosable Pecuniary</b>
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